Notice Posted: 12/9/2022 3:00 p.m.

Concordia Parish Police Jury

4001 Carter Street, Rm 1 Vidalia, LA 71373

Phone: 318-336-7151 Fax: 318-336-9915 conppj.org

NOTICE OF PUBLIC MEETING

REGULAR MEETING AGENDA\*\*

November 28, 2022 --6:00 PM

4001 Carter Street, Room 2, Vidalia, LA 71373

- 1. Call to order, Invocation, Pledge of Allegiance, Roll Call
- 2. Public Comment(s) on Agenda Item(s)
- 3. Discuss approving minutes from the November 28, 2022 meeting.
- 4. Discuss approving the absence of Joseph Parker from the November 28, 2022 meeting.
- 5. Discuss approving purchase orders, statutory reports, bank statements, and bank reconciliations as reported.
- 6. Discuss approving the 2023 Holiday and Meeting Schedule.
- 7. Public Hearing on the 2023 Budget
- 8. Discuss approving revised 2022 Budget
- 9. Discuss approving new telephone system for the Concordia Parish Health Unit in the amount of \$7,744.50
- 10. Discuss approving Occupational License for Mark Carney dba Black River Grill, LLC.
- 11. Discuss getting a letter of support for Mr. William Coleman and Mr. Billy Rucker on getting a cell tower for internet services for the Lake St. John Area.
- 12. Discuss approving the Concordia Fire District #2 to transition from a volunteer Fire Department to a combination Fire Department.
- 13. Ordinance Violations
- 14. Projects / Grants Updates
- 15. Discuss Work Orders / Approve Superintendent's Material & Work Request
- 16. New Business
- 17. Adjourn

## Joseph— Parker, Sr.

District 1B

Collin Edwards

President

Adam Probst Vice-President

Ariella Carter

Secretary / Treasurer

**JURORS**:

District 1A

Maurice Bachus

District 2
Marie Yearby

- District 3A Adam Probst
- District 3B
  Scottie
  Whittington
- District 4A
  Genesia
  Allen
- District 4B Gary Neal
- District 5A Collin Edwards
- District 5B Brad Adams

\*\*The Concordia Parish Police Jury affords the opportunity to any member of the public, present at its meetings, to address the Jury prior to final action on any matter under consideration before the full jury. Per Open Meetings Law, "Public Comment Period" will be held under each agenda item once a motion is made and prior to final vote. In accordance with the American Disabilities Act, if you need special assistance contact Ariella Carter at 318-336-7151 describing the assistance required.