

Carey Cook  
Joseph Parker, Sr.  
Willie Dunbar  
Adam Probst  
Whest Shirley  
Jerry Beatty  
Jimmy Wilkinson  
Jimmy Jernigan  
Red Tiffie



OFFICERS  
  
JIMMY JERNIGAN  
PRESIDENT  
  
WHEST SHIRLEY  
VICE PRESIDENT  
  
KEVIN M. FRILOUX  
SECRETARY TREASURER

## CONCORDIA PARISH POLICE JURY

4001 CARTER STREET, RM 1  
VIDALIA, LOUISIANA 71373  
PHONE-318-336-7151 FAX-318-336-9915  
E-MAIL – [kfriloux@conppj.org](mailto:kfriloux@conppj.org)

REGULAR MEETING AGENDA  
MAY 9, 2016 6:00 PM

INVOCATION & PLEDGE

ROLL CALL

PUBLIC COMMENT PERIOD ON AGENDA ITEMS ONLY

APPROVE THE MINUTES OF THE REGULAR MEETING OF APRIL 25, 2016

COMMITTEE REPORTS

SECRETARY TREASURER'S REPORT

APPROVE PAYMENT TO JORDAN KAISER & SESSIONS-\$40,600 FOR 70% DESIGN ENGINEERING ON PARISH DRAINAGE STUDY SUBJECT TO STATE APPROVAL & PAYMENT

APPROVE PAYMENT TO ROADSIDE INC. FOR CANAL SPRAYING & VEGETATION SERVICES IN THE AMOUNT OF \$10,196.40

APPROVE A REQUEST BY THE CONCORDIA PARISH SCHOOL BOARD TO ASSIST WITH REPAIRS ON THE PARKING AREA FOR THE MATH & SCIENCE CENTER IN RIDGECREST AND INSTALLING A CULVERT AT THAT LOCATION

APPROVE THE FOLLOWING OCCUPATIONAL LICENSES:

SLADE'S STUMP SERVICE, 119 SIMONTON LANE, VIDALIA—STUMP GRINDING (NEW BUSINESS)

MORACE CRAWFISH, 22218 HWY 129, ACME—RETAIL BOILED CRAWFISH SALES (NEW BUSINESS)

APPROVE THE FOLLOWING ALCOHOLIC BEVERAGE PERMITS:

DUCK'S NEST II, 4273 HWY 568, FERRIDAY—CLASS "A", BEER & LIQUOR (RENEWAL)

P. J.'S CORNER STOP, 2943 HWY 129, MONTEREY—CLASS "B", BEER (RENEWAL)

PANOLA WOODS COUNTRY CLUB, 266 COUNTRY CLUB DRIVE, FERRIDAY—CLASS "A", BEER & LIQUOR (RENEWAL)

TAUNTON'S OF MONTEREY, 6509 HWY 129, MONTEREY—CLASS "B", BEER & LIQUOR (RENEWAL)

RATIFY THE PURCHASE ORDERS AS MAILED

DISCUSSION ON GRANT WRITING SERVICES FOR THE POLICE JURY (MR. WILKINSON)

CORRESPONDENCE

PERSONS TO ADDRESS THE JURY

NEW BUSINESS—REMINDER-- ETHICS COMMISSION REPORTS DUE BY MAY 15TH

ADJOURN

In accordance with the American Disabilities Act, if you need special assistance contact Kevin M. Friloux at 318-336-7151 describing the assistance required.

**THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER**