

Notice Posted: 9/22/2023 3:00 p.m.
(Date) (Time)

Concordia Parish Police Jury

4001 Carter Street, Rm 1

Vidalia, LA 71373

Phone: 318-336-7151 Fax: 318-336-9915

conppj.org

NOTICE OF PUBLIC MEETING REGULAR MEETING AGENDA**

September 25, 2023 --6:00 PM

4001 Carter Street, Room 2, Vidalia, LA 71373

Collin Edwards
President

Adam Probst
Vice-President

Ariella Carter
**Secretary /
Treasurer**

JURORS:

District 1A
Maurice
Bachus

District 1B
Joseph
Parker, Sr.

District 2
Marie Yearby

District 3A
Adam
Probst

District 3B
Scottie
Whittington

District 4A
Genesia
Allen

District 4B
Gary
Neal

District 5A
Collin
Edwards

District 5B
Brad
Adams

1. Call to order, Invocation, Pledge of Allegiance, Roll Call
2. Public Comment(s) on Agenda Item(s)
3. Discuss approving minutes from the September 11, 2023, meeting.
4. Discuss approving the absence of Mr. Joseph Parker and Mr. Brad Adams from the September 11, 2023 regular meeting.
5. Public Hearing on Senior housing plan development on North Grove.
6. Serve as the Board of Review for the 2023 Tax Roll – Jeanie Archer, Assessor
7. Discuss approving to advertise for Grant Management Consultants.
8. Discuss approving the appointment of Mr. Jay White to become a member of the Concordia Water Works District No. 1 board of commissioners.
9. Discuss approving the re-appointment of Mrs. Catherine Cartwright for another four (4) year term to the Concordia Waterworks District No. 1 board of commissioners.
10. Discuss approving the hold harmless to assist the Concordia Parish Sewer District #1 in repairing a sewer pipe under a culvert on Concordia Drive and Leroy Williams Road.
11. Ordinance Violations
12. Discuss Work Orders / Approve Superintendent's Material & Work Request
13. New Business
14. Enter executive session to discuss legal strategies.
15. Adjourn

**The Concordia Parish Police Jury affords the opportunity to any member of the public, present at its meetings, to address the Jury prior to final action on any matter under consideration before the full jury. Per Open Meetings Law, "Public Comment Period" will be held under each agenda item once a motion is made and prior to final vote. In accordance with the American Disabilities Act, if you need special assistance contact Ariella Carter at 318-336-7151 describing the assistance required.