

Notice Posted: 9/19/2025 12:00 p.m.
(Date) (Time)

Concordia Parish Police Jury

4001 Carter Street, Rm 1

Vidalia, LA 71373

Phone: 318-336-7151 Fax: 318-336-9915

conppj.org

NOTICE OF PUBLIC MEETING

REGULAR MEETING AGENDA**

September 22, 2025 --6:00 PM

4001 Carter Street, Room 2, Vidalia, LA 71373

Cornell Lewis
President

Genesia Allen
Vice-President

Ariella Carter
Secretary /
Treasurer

JURORS:

District 1A
Maurice
Bachus

District 1B
Wilbert
Washington

District 2
Kenny Simpson

District 3A
Adam
Probst

District 3B
Cornell Lewis

District 4A
Genesia
Allen

District 4B
Kale Davis

District 5A
Collin
Edwards

District 5B
Red Tiffiee

1. Call to Order
2. Invocation
3. Pledge
4. Roll Call
5. Public comments on agenda item(s).
6. Discuss approving minutes from the September 8, 2025 regular meeting.
7. Discuss approving the absence of Mr. Maurice Bachus and Mr. Collin Edwards from the September 8, 2025 regular meeting.
8. Discuss approving to appoint Mrs. Brittany Woodruff Loomis as a member on the Concordia Recreation District #2 to replace Mr. Alton Calvin.
9. Discuss approving to appoint Mr. Stephen Dawkins as member on the Concordia Economic Development Board.
10. Discuss authorizing Bryant Hammett & Associates to prepare and submit Capital Outlay Requests on behalf of the Concordia Parish Police Jury.
11. Discuss approving a resolution for the 2026-2027 Capital Outlay Request.
12. Discuss adopting a resolution to execute a CEA with the Concordia Parish Sewer District to receive \$100,000.00 from the State General Fund for Sewer Repairs.
13. Discuss adopting a resolution to execute a CEA with the State for the Concordia Parish Police Jury to receive \$200,000.00 from the State General Fund for drainage and repairs.
14. Ordinance Violations
15. Discuss Work Orders / Approve Superintendent's Material & Work Request
16. New Business
17. Adjourn

**The Concordia Parish Police Jury affords the opportunity to any member of the public, present at its meetings, to address the Jury prior to final action on any matter under consideration before the full jury. Per Open Meetings Law, "Public Comment Period" will be held under each agenda item once a motion is made and prior to final vote. In accordance with the American Disabilities Act, if you need special assistance contact Ariella Carter at 318-336-7151 describing the assistance required.