

Notice Posted: 6/6/2025 3:00 p.m.
(Date) (Time)

Concordia Parish Police Jury

4001 Carter Street, Rm 1

Vidalia, LA 71373

Phone: 318-336-7151 Fax: 318-336-9915

conppj.org

NOTICE OF PUBLIC MEETING

REGULAR MEETING AGENDA**

June 9, 2025 --6:00 PM

4001 Carter Street, Room 2, Vidalia, LA 71373

Cornell Lewis
President

Genesia Allen
Vice-President

Ariella Carter
**Secretary /
Treasurer**

JURORS:

District 1A

Maurice
Bachus

District 1B

Wilbert
Washington

District 2

Kenny Simpson

District 3A

Adam
Probst

District 3B

Cornell Lewis

District 4A

Genesia
Allen

District 4B

Kale Davis

District 5A

Collin
Edwards

District 5B

Red Tiffie

1. Call to Order
2. Invocation
3. Pledge
4. Roll Call
5. Public comments on agenda item(s).
6. Discuss approving minutes from the May 27, 2025 regular meeting.
7. Discuss approving purchase orders, statutory reports, bank statements, and bank reconciliations as reported.
8. Ms. Susan Johnston to address the Jury.
9. Discuss approving to adopt revised ordinance to authorize an act of sale by the Parish of Concordia to sell certain adjudicated properties by public auction; and, further providing with respect thereto.
10. Discuss adopting a resolution to authorize the President to execute any and all ACT 776 documents.
11. Discuss adopting a resolution authorizing the President to execute any and all documents for the sale of surplus property.
12. Discuss approving the following alcohol beverage permits:
 - Goodson Montpelier Investments dba Dockrockers in Ferriday, LA.
 - Gurpreet Singh dba Monterey Food Mart in Monterey, LA.
13. Discuss approving to amend the 2025 budget.
14. Discuss approving to change the office staff work schedule.
15. Ordinance Violations
16. Discuss Work Orders / Approve Superintendent's Material & Work Request
17. New Business
18. Adjourn

**The Concordia Parish Police Jury affords the opportunity to any member of the public, present at its meetings, to address the Jury prior to final action on any matter under consideration before the full jury. Per Open Meetings Law, "Public Comment Period" will be held under each agenda item once a motion is made and prior to final vote. In accordance with the American Disabilities Act, if you need special assistance contact Ariella Carter at 318-336-7151 describing the assistance required.