

Notice Posted: 12/12/2025 3:00 p.m.
(Date) (Time)

Concordia Parish Police Jury

4001 Carter Street, Rm 1

Vidalia, LA 71373

Phone: 318-336-7151 Fax: 318-336-9915

conppj.org

NOTICE OF PUBLIC MEETING REGULAR MEETING AGENDA**

December 15, 2025 --6:00 PM

4001 Carter Street, Room 2, Vidalia, LA 71373

Cornell Lewis
President

Genesia Allen
Vice-President

Ariella Carter
Secretary /
Treasurer

JURORS:

District 1A
Maurice
Bachus

District 1B
Wilbert
Washington

District 2
Kenny Simpson

District 3A
Adam
Probst

District 3B
Cornell Lewis

District 4A
Genesia
Allen

District 4B
Kale Davis

District 5A
Collin
Edwards

District 5B
Red Tiffie

1. Call to Order
2. Invocation
3. Pledge
4. Roll Call
5. Public Comment(s) on Agenda Item(s)
6. Discuss approving the minutes from the November 24, 2025 regular meeting.
7. Discuss approving the absence of Mr. Maurice Bachus, Mr. Kenny Simpson, Mr. Collin Edwards, and Mr. Red Tiffie from the November 24, 2025 regular meeting.
8. Discuss approving purchase orders, statutory reports, bank statements, and bank reconciliations as reported.
9. Mrs. Ana-Alicia Gouge to address the Jury.
10. Discuss approving the 2026 Holiday and meeting schedules.
11. Discuss approving to adopt an ordinance establishing a one-time retention payment program for Parish employees.
12. Discuss approving to adopt a resolution to change the polling place for Precinct 1-4 from the Clayton City Hall to the Concordia Headstart Clayton.
13. Discuss accepting the Barite Solar final permit.
14. Discuss approving to have the VFD (Variable Frequency Drive) replaced in the amount of \$16,021.25.
15. Discuss approving an occupational license for Carney's Place, LLC in Monterey.
16. Ordinance Violations
17. Discuss Work Orders / Approve Superintendent's Material & Work Request
18. New Business
19. Adjourn

**The Concordia Parish Police Jury affords the opportunity to any member of the public, present at its meetings, to address the Jury prior to final action on any matter under consideration before the full jury. Per Open Meetings Law, "Public Comment Period" will be held under each agenda item once a motion is made and prior to final vote. In accordance with the American Disabilities Act, if you need special assistance contact Ariella Carter at 318-336-7151 describing the assistance required.