

Notice Posted: 1/6/2023 3:00 p.m.
(Date) (Time)

Concordia Parish Police Jury

4001 Carter Street, Rm 1

Vidalia, LA 71373

Phone: 318-336-7151 Fax: 318-336-9915

conppj.org

NOTICE OF PUBLIC MEETING REGULAR MEETING AGENDA**

January 9, 2023 --6:00 PM

4001 Carter Street, Room 2, Vidalia, LA 71373

Collin Edwards
President

Adam Probst
Vice-President

Ariella Carter
**Secretary /
Treasurer**

JURORS:

District 1A
Maurice
Bachus

District 1B
Joseph
Parker, Sr.

District 2
Marie Yearby

District 3A
Adam
Probst

District 3B
Scottie
Whittington

District 4A
Genesis
Allen

District 4B
Gary
Neal

District 5A
Collin
Edwards

District 5B
Brad
Adams

1. Call to order, Invocation, Pledge of Allegiance, Roll Call
2. Public Comment(s) on Agenda Item(s)
3. Discuss approving minutes from the December 12, 2022, meeting.
4. Discuss approving purchase orders, statutory reports, bank statements, and bank reconciliations as reported.
5. Nominations and elections for President and Vice President
6. Discuss accepting the board letter of resignation from Richard B. Crews from the Concordia Parish Sewer Board District #1.
7. Tax Assessor Jeanie Archer to discuss the ARPA Fund disbursement.
8. Juror Genesis Allen to discuss coroner issues.
9. Discuss approving Occupational License for Charles Anderson dba Minorca Trading Co. at 5782 Hwy 84 West, Vidalia, La 71373.
10. Discuss approving the annual budget for the North Louisiana Criminalistics Laboratory Commission.
11. Discuss approving the Secretary/Treasurer to attend the GFOA Winter Workshop in Baton Rouge on February 15, 2023.
12. Discuss approving President Collin Edwards to write a letter to AT&T asking them to remove Sandi Burley from the wireless accounts and add Ariella Carter.
13. Ordinance Violations
14. Secretary Treasurer Reports
 - a. PJAL Conference in Shreveport March 8-10, 2023
15. Projects / Grants Updates
16. Discuss Work Orders /Approve Superintendent's Material & Work Request
17. New Business

**The Concordia Parish Police Jury affords the opportunity to any member of the public, present at its meetings, to address the Jury prior to final action on any matter under consideration before the full jury. Per Open Meetings Law, "Public Comment Period" will be held under each agenda item once a motion is made and prior to final vote. In accordance with the American Disabilities Act, if you need special assistance contact Ariella Carter at 318-336-7151 describing the assistance required.

18. Adjourn