

Notice Posted: 06/24/2022 3:00 p.m.  
(Date) (Time)

## Concordia Parish Police Jury

4001 Carter Street, Rm 1

Vidalia, LA 71373

Phone: 318-336-7151 Fax: 318-336-9915

conppj.org

### NOTICE OF PUBLIC MEETING

#### REGULAR MEETING AGENDA\*\*

June 27, 2022 --6:00 PM

4001 Carter Street, Room 2, Vidalia, LA 71373

Collin Edwards  
**President**

Adam Probst  
**Vice-President**

Sandi T. Burley  
**Secretary /  
Treasurer**

#### JURORS:

**District 1A**  
Maurice  
Bachus

**District 1B**  
Joseph  
Parker, Sr.

**District 2**  
Willie Bill  
Yearby

**District 3A**  
Adam  
Probst

**District 3B**  
Scottie  
Whittington

**District 4A**  
Genesis  
Allen

**District 4B**  
Gary  
Neal

**District 5A**  
Collin  
Edwards

**District 5B**  
Brad  
Adams

- 1) Call to Order, Invocation, Pledge and Roll Call of Members
- 2) Approve June 13, 2022 Regular Meeting Minutes
- 3) Review request for Concordia Economic Development change in Board Member
- 4) Committee Reports / Action:
  - a) Policies – LRPIC Mandated Policy Additions
    - a. Cyber Crime & Deception
    - b. Sexual Misconduct Policy
    - c. Revisions to Purchasing / Procurement Policy
- 5) Projects: Brushy Bayou, FEMA PA and HM Projects, ARPA, Misc. Grants
  - a) Review Request from Monterey Water System for ARPA Allocations
- 6) Ordinance Violations
- 7) Secretary / Treasurer's Report
- 8) Occupational Licenses / Liquor License:
  - a. Pafford EMS – Ambulance Transportation – 6647 Hwy 84 W, Ferriday
  - b. Concordia Cajuns, LLC – Snowball and Concessions – 4524 Hwy 84W, Vidalia
- 9) Discuss Work Orders / Approve Superintendent's Material & Work Request
- 10) Review Work Orders
- 11) Correspondence / Public Comments (on agenda items)
- 12) Reserve the Right to enter into Executive Session
- 13) Adjourn

\*\*The Concordia Parish Police Jury affords the opportunity to any member of the public, present at its meetings, to address the Jury prior to final action on any matter under consideration before the full jury. Per Open Meetings Law, "Public Comment Period" will be held under each agenda item once a motion is made and prior to final vote. In accordance with the American Disabilities Act, if you need special assistance contact Sandi T. Burley at 318-336-7151 describing the assistance required.